

State of Michigan
OFFICE OF DRUG CONTROL POLICY
FY 2003-2004 FINAL REPORT

H.R.1, No Child Left Behind Act of 2001
Title IV, Part A: Safe and Drug-Free Schools and Communities Act (Public Law 107-110)
<http://www.michigan.gov/odcp>

Reporting period: July 1, 2003 to June 30, 2004

LEA (Local Educational Agency) or Consortium Name	District Code Number
Address	City/State/Zip
Year-End Report Contact Person and Title	Phone Number
E-Mail Address	Fax Number

INTRODUCTION: The **Safe and Drug-Free Schools & Communities Act (SDFSCA) Title IV, Part A Final Report** contains the information needed to meet the Federal and State reporting requirements. Questions refer to Title IV, Part A drug and violence prevention services provided during the 2003-2004 school year.

Questions concerning this report may be directed to your Office of Drug Control Policy Grant Advisor at (517) 373-4700. Beginning this year, the Final Report must be submitted online using MEGS. **Other forms of submission are not accepted.**

REPORTING STATUS: (Check all that apply)

NUMBER OF DISTRICTS REPORTING DATA:

(Note: If an LEA report enter "1" and if a consortium, enter "total number" of districts.)

G LEA (District) Report _____

G Consortium Report _____

CATEGORY:

If an LEA, enter "1" for each category that is applicable. If a consortium, enter total LEAs providing the following funded services:

Alcohol, tobacco, and other drug prevention? _____ Violence prevention? _____

DEADLINE FOR SUBMISSION:

Friday, August 27, 2004

OFFICE OF DRUG CONTROL POLICY
Department of Community Health
Education Section
Lewis Cass Building, Fifth Floor
320 S. Walnut St., Lansing, MI 48913

1. Advisory Council

- a. Indicate the number of times and dates the applicant advisory council met during the past year.
Number: _____
Dates: _____
- b. List the activities that the applicant=s advisory council has been involved in during the reporting period, and what are their accomplishments.
- c. Were all stakeholders represented on the Council? If not, why?

2. Non-Public School Participation

- a. Number of eligible Non-Public Schools _____
- b. Number of participating Non-Public Schools _____
- c. Summarize your efforts to involve all eligible non-public school children in Title IV, Part A services.

3. Implementation: Process Evaluation

- a. Were all programs and activities listed in the 2003-2004 Title IV, Part A application implemented with the quality and accuracy intended by the program developers? If not please explain.
- b. Were facilitators adequately trained to conduct the program or provide the strategy/service? If not please explain.
- c. Were there any obstacles/challenges? If so, what steps were taken to remedy these problems.
- d. What were the reactions of the students, staff and administrators to the program?
- e. What changes occurred in leadership or personnel? What effect did these changes have?

4. Community & Parental Involvement

Describe how parents and community groups were involved in Title IV, Part A programs and activities.

5. Progress Towards Goals: Outcome evaluation

List **each** approved outcome goal submitted in the 2003-2004 SDFSCA application. Answer the following for **each** goal.

- a. Specify the following for **this** outcome goal:
 1. Sample Size(s): _____
 2. Age or Grade Level: _____
 3. Type of Measurement (i.e. pre/post test): _____
- b. List the program(s) implemented for this goal. Will the program(s) be continued?
- c. Were the outcome data collected on schedule? If not, provide the reason(s) and a plan to collect the data.

- d. Were the outcomes in the expected direction?
- e. Did the outcomes meet or exceed the outcome goal? If not, please describe.
- f. Were there unintended positive or negative outcomes? If yes, please explain .
- g. Is/Are the program(s) recognized by USDOE or some other federal agency as effective (e.g. promising or exemplary)?
- h. Were there examples of student changes in attitudes/behaviors that seem directly related to the program? If yes, explain.
- i. Did the local evaluation design utilize a comparison group or control group?

6. Students & Parents Served

Total number of students served with SDFSCA funds at each level:

Elementary School _____ Middle School/Junior High _____ High School _____

Total number of parents served with SDFSCA funds: _____

7. Progress Summary

Upload a TWO TO THREE page summary of your funded Title IV, Part A programs(s). Include in the uploaded file:

- a. Summary and Analysis of all quantitative and, if available, qualitative outcome data for **each** approved outcome goal. **This should include statistical data for each outcome goal.**
- b. Results of evaluation and how it will be used to refine, improve, and strengthen the program(s).

CERTIFICATION: I certify that the information submitted in this 2003-2004 Year-End Report for funding received under the H.R.1, No Child Left Behind Act of 2001, Title IV-21st Century School, Part A: Safe & Drug-Free Schools & Communities Act, is true and correct to the best of my knowledge and it has been discussed with our SDFSCA Advisory Committee.

	Signature	Name (please print)	Date
Superintendent			
Coordinator			